TEXAS STATE SPORTING CLAYS CHAMPIONSHIP

| | A | April 21–25 | , <mark>2021 Nat</mark> | ional Shoc | ting Com | nplex • Sc | ın Antonio | , TX | |
|---|-------------------------------|------------------|-------------------------|------------------|---|-------------------|----------------------|-------------------|----------------|
| MAIN EVENT | | | | | PRELIM | | | | |
| 200 Registered Targets ENTRY FEE: \$220* | | | | | WED | □8:00AM | □ 10:30AM | ☐ 1:00PM | □ 3:30PM |
| | | FRI 8:00AM | | SUN 1:00PM | THUR | □8:00AM | □ 10:30AM | ☐ 1:00PM | □ 3:30PM |
| Rotation | | FRI 10:30AM | SAT 10.30AM | SUN 3:30PM | FRI | □8:00AM | □ 10:30AM | ☐ 1:00PM | |
| | | FRI 1:00PM | SAT 3:30PM | SUN 8:00AM | | | CA 5-ST | 1,- | |
| Rotation Rotation | | FRI 3:30PM | SAT 8:00AM | SUN 10:30AM | ☐ WED | | | | Псим |
| Koldilol | 1 4 | | | 3011 10.30AM | □ WED | THUR | FRI | SAT | SUN |
| | | FITASC | ž | | | | 20 GAU | | |
| 100 Regi | stered Targets | s. ENTRY FEE: | \$160* | | ☐ WED | THUR | FRI | SAT | SUN |
| □ WED 9AM (ALL 100) □ WED 1PM (ALL 100) | | | | | | | 28 GAU | | |
| ☐ THUR 9AM (ALL 100) ☐ THUR 1PM (ALL 100) | | | | | ☐ WED | THUR | FRI | SAT | □SUN |
| ☐ FRI 9AM (ALL 100) ☐ FRI 1PM (ALL 100) | | | | | .410 GAUGE | | | | |
| □ SAT 8AM (50) / SUN 1PM (50) | | | | ☐ WED | □THUR | □FRI | □SAT | □SUN | |
| ☐ SAT 9:40AM (50) / SUN 2:40PM (50) | | | | | | Р | UMP G | UN | |
| SAT 11:20AM (50) / SUN 8AM (50) | | | | | □WED | □THUR | □FRI | □SAT | □SUN |
| ☐ SAT 1PM (50) / SUN 9:40AM (50) | | | | | | SI | DE BY S | | |
| ☐ SAT 2:40PM (50) / SUN 11:20AM (50) | | | | | ☐ WED | THUR | FRI | SAT | SUN |
| | SUPE | ER SPO | RTING | | | S CUP & | | | |
| 100 Registered Targets. ENTRY FEE: \$100* | | | | | SAT | □8:00AM | | | |
| WED | 8:00AM | □ 10:30AM | ☐ 1:00PM | □3:30PM | | | □ 10:30AM | ☐ 1:00PM | □ 3:30PM |
| THUR | □8:00AM | □ 10:30AM | ☐ 1:00PM | □3:30PM | SUN | 8:00AM | 10:30AM | 1:00PM | o optru foo f |
| FRI | □8:00AM | □ 10:30AM | ☐ 1:00PM | □3:30PM | | 0 (includes da | | | ie eniny iee i |
| SAT | □8:00AM | □ 10:30AM | ☐ 1:00PM | □3:30PM | | | GA FIT | | |
| SUN | ■8:00AM | □ 10:30AM | ☐ 1:00PM | _ | □WED | ☐ THUR | □FRI | SAT | □SUN |
| Rental Golf Carts are available by contacting Lori Hartmann at (210) 688-3371 ext: 254. | | | | | | | _ | ASC | <u> </u> |
| Personal Golf Cart agreements are available at mynsca.com or by contacting Lori Hartmann. | | | | | - WED | Z6 | GA FII | SAT | □SUN |
| *Entry fees include: \$6 per hundred daily fee and \$2 per hundred | | | | | □ WED | | | | |
| maintenance fee. Deposit Required: | | | | | 50 Registered Targets each. ENTRY FEE: \$70 each (includes daily and maintenance fees). | | | | |
| = | equired. osit required (ur | olass avants ar | ntered total le | ss than \$3001 | GITGITT GITT | | | | |
| | | | nerea ioiarie | 33 111011 \$500) | Υ | ou may convenient | ly register online a | t winscoreonline. | com or |
| All Foreign shooters are required to become NSCA Members. | | | | | complete this registration form and mail with your deposit. | | | | |
| _ | ional Members | • | | | | | | | |
| | ional Members | | • | • | | | | | |
| (Both memberships include a digital magazine subscription) | | | | | Name | | | NSCA# | |
| NOTICE: A deposit is required to be squadded. | | | | | Email Address | ss | | | |
| 4-MAN SO | QUADS AVAILAI | BLE. Please list | your squad mate | es below. | | | | | |
| 1 | | | | | Address | | | | |
| 2 | | | | | City | | State | Zip | |
| | | | | | Day Phone _ | | | | |
| 3 | | | | | Cell Phone | | | | |
| Shooters wishing to squad together should send entry forms together (Four-Man Squads for Main Event). | | | | | Cell Phone | | | | |
| The NSCA reserves the right to change, alter or modify this program. | | | | | □ Enclosed \$300 deposit | | | | |
| 2021 Refund or Transfer Dates: | | | | | ☐ Please charge deposit to: ☐ VISA ☐ MC ☐ DISC ☐ AMEX | | | | |
| | | | | | Card # | | | | |
| 100% - Up to February 28th 75% - March 1 - 15 50% - March 16-31 0% April 1 All refunds of 100% will be charged a 5% processing fee. | | | | | Exp. Date/ 3-Digit Security Code | | | | |